

THE PARISH COUNCIL OF MERTON OXFORDSHIRE

Merton Parish Council website

Clerk to Merton Parish Council: Tracey Charlesworth, North End House, Blackbull Lane, Fencott, Kidlington, Oxon. OX5 2RD. Tel: 01865 331481; fax: 01865 331653; email: clerkmertonpc@gmail.com

To all Members of Merton Parish Council:

You are hereby summoned to attend a Meeting of Merton Parish Council on **Monday 11 January 2021** at **7.30pm** due to the Coronavirus outbreak and exceptional circumstances and in line with Government Guidelines this meeting will be held virtually.

Tracey Charlesworth, Parish Clerk.

Members of the public and press are welcome to attend during 7.45pm and 8pm when they can ask questions or express their views.

Join the meeting at 'Microsoft Team': https://teams.microsoft.com/join/19%3ameeting_ZmNiYTBjZDAOTZINC00MDIzLTgzNmQtMWQ0ZGZiZjQwZTZh%40thread.v2/0?context=%7b%22id%22%3a%22d72bf766-eac5-473f-8170-2e4f4954c317%22%2c%22oid%22%3a%2203e958cc-98fa-4765-8873-1e497e0d19d1%22%7d

Agenda

1. To Accept Apologies For Absence:

2. PARISH COUNCIL:-

- | | | |
|---|----|-----|
| 2.1. Notice of Resignation: | TC | |
| 2.2. Vacancy: PC to consider application(s). | | All |
| 2.3. To Receive Disclosable Pecuniary Interest: Register of Members Interests. | | |
| 2.4. COVID-19: Government Guidelines: Update. | | |
| a) Play Area: | | |
| b) Village Hall: | | |
| 2.5. Emergency Plan: Review. | | |
| a) Welcome Pack. | | JC |
| 2.6. Merton Village Neighbourhood Plan. | | All |

- 3. PUBLIC PARTICIPATION:** Members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda. The period of time designated for public participation at a meeting in accordance with standing order 3(e) shall not exceed 15 minutes unless directed by the chairman of the meeting.

4. MINUTES:

- 4.1: Approval of the draft minutes of the Parish Council meeting held on 14 December 2020.

5. ASSET MANAGEMENT:

5.1: Village Hall:

- a) Cleaning Contract/Job Description/Pay: AB

5.2: Recreational Field/Play Area/Allotments:

- a) Oxford Cavaliers:
- | | |
|--|-------------|
| i. Village Hall Proposals: Update. | GA/SK/AB/PS |
| b) Play Area: Update on order. | GA |
| c) Football: Consider request for the hire of the field next year for matches. | AB |

6. COMMUNICATIONS

- 6.1: **Parish Matters:** To consider/approve matters for publication. All/GA

7. COMMUNITY:

7.1: **Planning Applications:**

- a) Application No: 20/03249/F
Proposal: Alterations to improve fenestration/natural lighting and escape door Location: Merton Grounds Farm, Langford Lane, Merton, OX25 2NS
Parish(es): Merton
Expected Decision Level: Delegated
- b) Application No.: 20/03452/F Applicant's Name: Mr Fred Foxon Proposal: Alterations to and conversion of existing barn to provide self-contained ancillary accommodation Location: The Old Vicarage, Merton, Bicester, OX25 2NF Parish(es): Merton
Expected Decision Level: Delegated

7.2: **Decision Notices:** None.

7.3: **Planning Matters:**

a) Merton 'Nursing Home': Update. GA

7.4: **Traffic Calming:** Update from representatives of the 'Working Group':

- a) Proposal for a survey of traffic: MS/SW
b) Insurance cover for signs/Risk Assessment: Update JC

7.5: **Dog Fouling:** Update on stickers. JC

7.6: **Bus Stop Light:** MS

7.7: **Notice Board:** Proposed local project update.

8. FINANCE:

8.1: **Receipts:** -

a) Petty cash and Bookings:

- January 2020:

8.2: **Account Paid Prior to the Meeting:** None.

8.3: **Accounts for Payment:** To be approved:-

- a) Clerks Pay/Exp. December 2020:
b) Pest Control - £475.00.
c) Architect – Inv. No: 1604/2 - £540.00.

8.4: Grants/donations:

a) Parish Matters magazine

8.5: **Bank Signatories:** Update. AB/JC

8.6: **Financial Reports and Bank Reconciliation:** For consideration/approval. TC/AB

8.7: **Quotes:** To be considered/approved:-

- a) Memory Storage:
b) Cost of trimming the brambles etc. from the footpaths in the woodland - £360.00 plus VAT from Woodland Fund. AB

8.8: **Amazon Account:** Update. TC

9. GENERAL:

9.1: **The Clerks Contract and Job Description:** Review. LK/AB

9.2: **Correspondence for Action:** List as attached. All

9.3: **Matters for Further Information or Discussion:**

10. NEXT MEETING

10.1. **8 February 2021:** The meeting will be held virtually in line with The Local Authorities and Police and Crime Panels (Coronavirus)(Flexibility of Local Authorities and Police and Crime Panel Meetings) (England and Wales) Regulations 2020.